

# **READ FREE A COMPANION TO ETHICS EDITED BY PETER SINGER BLACKWELL PUBLISHING 2008**

## **A Companion to Ethics**

In this volume, some of today's most distinguished philosophers survey the whole field of ethics, from its origins, through the great ethical traditions, to theories of how we ought to live, arguments about specific ethical issues, and the nature of ethics itself. The book can be read straight through from beginning to end; yet the inclusion of a multi-layered index, coupled with a descriptive outline of contents and bibliographies of relevant literature, means that the volume also serves as a work of reference, both for those coming afresh to the study of ethics and for readers already familiar with the subject.

## **Practical Ethics**

For thirty years, Peter Singer's Practical Ethics has been the classic introduction to applied ethics. For this third edition, the author has revised and updated all the chapters and added a new chapter addressing climate change, one of the most important ethical challenges of our generation. Some of the questions discussed in this book concern our daily lives. Is it ethical to buy luxuries when others do not have enough to eat? Should we buy meat from intensively reared animals? Am I doing something wrong if my carbon footprint is above the global average? Other questions confront us as concerned citizens: equality and discrimination on the grounds of race or sex; abortion, the use of embryos for research and euthanasia; political violence and terrorism; and the preservation of our planet's environment. This book's lucid style and provocative arguments make it an ideal text for university courses and for anyone willing to think about how she or he ought to live.

## **Peter Singers Ethics**

Peter Singer is not interested in moral reasoning for its own sake, but insofar as it guides action. This book examines the foundational principles and ideas that govern his moral philosophy assessing whether he achieves his aim of constructing practical ethics. Singer presents his ideas clearly and eloquently, but often they are inconsistent and even contradictory. The simplicity with which he puts them forward is commendable, but sometimes he reduces important issues to simple slogans. Many of Singer's ideas are highly controversial, but he shows sensitivity towards others; albeit within a utilitarian framework. Singer claimed that his revolution in ethics was to be on rational foundations; he wanted to make ethics as more scientific, and as with any practical science it must be based on theoretical foundations. To create this system, he uses a peculiar definition of rationality that is arbitrary and open to criticism. The limitations of Singer's theoretical foundations put into question the normative conclusions of his applied ethics. The metaethical writings that underpin his practical conclusions have had limited examination and commentary by professional philosophers. This study analyses his views in the light of utilitarian thought and the philosophical issues this ethical theory has needed to resolve as a moral system. In particular, there is a detailed discussion on Singer's arguments in favour of infanticide. (Nova)

## **Applied Ethics**

This volume collects a wealth of articles covering a range of topics of practical concern in the field of ethics, including active and passive euthanasia, abortion, organ transplants, capital punishment, the consequences of human actions, slavery, overpopulation, the separate spheres of men and women, animal rights, and game theory and the nuclear arms race. The contributors are Thomas Nagel, David Hume, James Rachels, Judith Jarvis Thomson, Michael Tooley, John Harris, John Stuart Mill, Louis Pascal, Jonathan Glover, Derek Parfit, R.M. Hare, Janet Radcliffe Richards, Peter Singer, and Nicholas Measor.

## **Introduction to Applied Ethics**

How do you decide what is ethically wrong and right? Few people make moral judgments by taking the theory first. Specifically written with the interests, needs, and experience of students in mind, this textbook approaches thinking ethically as you do in real life – by first encountering practical moral problems and then introducing theory to understand and integrate the issues. Built around engaging case studies from news media, court hearings, famous speeches and philosophical writings, each of the 15 chapters: - explains and defines the moral problem dealt with - provides excerpts of readings on all sides of the issue - analyses the problem, using the relevant theory The examples are recognizable ethical problems, including judgments about racism and sexism, controversial debates such as assisted suicide and the death penalty, and contemporary concerns like privacy and technology, corporate responsibility, and the environment. The mission of the book is to assist you to engage in informed, independent, critical thinking and to enable you to enter into ethical discussions in the classroom and beyond. Supported by learning features, including study questions, key quotes, handy definitions and a companion website, this book is essential for any student of moral philosophy.

## **The Oxford Handbook of Moral Realism**

"Moral realism" is a family of theories of morality united by the idea that there are moral facts--facts about what is right or wrong or good or bad--and that morality is not simply a matter of personal preferences, emotions, attitudes, or sociological conventions. The fundamental thought underlying moral realism can be expressed as a parity thesis. There are many kinds of facts, including physical, psychological, mathematical, temporal, and moral facts. So understood, moral realism can be distinguished from a variety of anti-realist theories including expressivism, non-cognitivism, and error theory. The Handbook is divided into four parts, the first of which contains essays about the basic concepts and distinctions which characterize moral realism. The subsequent parts contain essays first defending the idea that morality is a naturalistic phenomenon like other subject matters studied by the empirical sciences; second, that morality is a non-natural phenomenon like logic or "pure rationality"; and the final section is dedicated to those theories which deny the usefulness of the natural/non-natural distinction. The twenty-five commissioned essays cover the field of moral realism in a comprehensive and highly accessible way.

## **A Companion to Environmental Philosophy**

A Companion to Environmental Philosophy is a pioneering work in the burgeoning field of environmental philosophy. This ground-breaking volume contains thirty-six original articles exemplifying the rich diversity of scholarship in this field. Contains thirty-six original articles, written by international scholars. Traces the roots of environmental philosophy through the exploration of cultural traditions from around the world. Brings environmental philosophy into conversation with other fields and disciplines such as literature, economics, ecology, and law. Discusses environmental problems that stimulate current debates.

## **The Routledge Companion to Ethics**

The Routledge Companion to Ethics is an outstanding survey of the whole field of ethics by a distinguished international team of contributors. Over 60 chapters are divided into six clear sections: the history of ethics meta-ethics perspectives from outside ethics ethical perspectives morality debates in ethics. The Companion

opens with a comprehensive historical overview of ethics, including chapters on Plato, Aristotle, Hume, and Kant, and ethical thinking in China, India and the Arabic tradition. The second part covers the domain of meta-ethics. The third part covers important challenges to ethics from the fields of anthropology, psychology, sociobiology and economics. The fourth and fifth sections cover competing theories of ethics and the nature of morality respectively, with entries on consequentialism, Kantian morality, virtue ethics, relativism, evil, and responsibility amongst many others. A comprehensive final section includes the most important topics and controversies in applied ethics, such as rights, justice and distribution, the end of life, the environment, poverty, war and terrorism. The Routledge Companion to Ethics is a superb resource for anyone interested in the subject, whether in philosophy or related disciplines such as politics, education, or law. Fully indexed and cross-referenced, with helpful further reading sections at the end of each chapter, it is ideal for those coming to the field of ethics for the first time as well as readers already familiar with the subject.

## **Applied Ethics in a Troubled World**

During the last two decades, applied ethics has not only developed into one of the most important philosophical disciplines but has also differentiated into so many subdisciplines that it is becoming increasingly difficult to survey it. A much-needed overview is provided by the eighteen contributions to this volume, in which internationally renowned experts deal with central questions of environmental ethics, bioethics and medical ethics, professional and business ethics, social, political, and legal ethics as well as with the aims and foundations of applied ethics in general. Thanks to a philosophical introduction and selected bibliographical references added to each chapter, the book is very well suited as a basis for courses in applied ethics. It is directed not only to philosophers and to ethicists from other disciplines but to scientists in general and to all people who are interested in the rational discussion of moral principles and their application to concrete problems in the sciences and in everyday life.

## **Applied Ethics**

Applied Ethics focuses the central concepts of traditional morality - rights, justice, the good, virtue, and the fundamental value of human life - on a number of pressing contemporary problems, including abortion, euthanasia, animals, capital punishment, and war.

## **Applied ethics**

Ethics and Form in Fantasy Literature: Tolkien, Rowling and Meyer by Lykke Guanio-Uluru examines formal and ethical aspects of The Lord of the Rings, Harry Potter and the Twilight series in order to discover what best-selling fantasy texts can tell us about the values of contemporary Western culture.

## **Ethics and Form in Fantasy Literature**

This bibliography includes all traceable self-contained books, monographs, pamphlets and chapters from books which in some way pertain to Jews in Australia and New Zealand between 1788 and 2008. Born in Russia in 1942, Serge Liberman came to Australia in 1951, where he now works as a medical practitioner. As author of several short-story collections including *On Firmer Shores*, *A Universe of Clowns*, *The Life That I Have Led*, and *The Battered and the Redeemed*, he has three times received the Alan Marshall Award and has also been a recipient of the NSW Premier's Literary Award. In addition, he is compiler of two previous editions of *A Bibliography of Australian Judaica*. Several of his titles have been set as study texts in Australian and British high schools and universities. His literary work has been widely published; he has been Editor and Literary Editor of several respected journals and has contributed to many other publications.

## **The Bibliography of Australasian Judaica 1788-2008**

For the last several decades, the Just-War debate amongst theologians has been dominated by two accounts of moral rationality. One side assumes a presumption against harm (PAH), and the other identifies with a presumption against injustice (PAI). From *Presumption to Prudence in Just-War Rationality* argues that the time has come to leave behind these two viewpoints in favour of a prudentially grounded approach to Just-War thinking. In Parts 1 and 2 of the book, Kevin Carnahan offers immanent critiques of the PAI and PAH positions. In Part 3, utilising Paul's treatment of the atonement and use of the idea of the imitation of Christ, he lays out an alternative to the ways in which theologians in favour of the PAI or PAH have construed the Christian narrative. In Part 4, Carnahan then develops a neo-Aristotelian account of prudence as a higher order virtue governing the interpretation of moral reality. Drawing on this account, he explores what Just-War rationality would look like if it were prudentially grounded. The work concludes with a case study on noncombatancy in the 2011 Israeli bombardment of Gaza. This book offers a compelling new perspective on this important and pertinent subject. As such, academics and students in Religion, Theology, Philosophy, Ethics and Political Theory will all find it an invaluable resource on Just-War theory.

## **From Presumption to Prudence in Just-War Rationality**

**Ethics: The Basics** provides beginning students with a solid grounding in basic ethical principles, theories and traditions, as well as a set of conceptual tools necessary to think about ethics and make ethical decisions. Introduces ethical concepts, theories, and traditions in an unusually reader-friendly manner Considers western and non-western ethical viewpoints and religious interpretations of ethical concepts Includes end of chapter summaries, case studies, review questions, diagrams and an appendix containing definitions of all the ethical concepts, principles, theories, and traditions introduced in the book

## **Ethics**

Questions of ethics and the study of culture are tightly interwoven. Are we to see ethics as one thread in the fabric created by human culture or does ethics rather transcend culture? The discussions in this volume take place within this spectrum. Eleven Wittgenstein scholars explore how ethics is embedded in everyday activities and speech. The topics dealt with range from the ways we speak about human practices and nature, religious belief, gender, and moral understanding to questions about Wittgenstein's views on ethics and what it means to understand and attend to a particular individual. Central points of departure are, firstly, that ethics cannot be reduced to any specific cultural form and, secondly, that how we conceive of language is crucially connected with how we perceive the relation between culture and ethics. The points of view put forth frequently pose radical questions to the mainstream of philosophy. The different uses to which Wittgenstein's thought is put also raise important questions about how one should understand the role of language, ethics and culture in his philosophy.

## **Ethics and the Philosophy of Culture**

**The Moral Case for Profit Maximization** argues that profit maximization is moral when businessmen seek to maximize profit by creating goods or services that are of objective value. Traditionally, profit maximization has been defended on economic grounds. Profit, economists argue, incentivizes businessmen to produce goods and services. In this view, businessmen do not need to be virtuous as long as they deliver the goods. It challenges the traditional defense of profit maximization, arguing that profit maximization is morally ambitious because it requires businessmen to form normative abstractions and to cultivate a virtuous character. In so doing, the author also challenges the moral basis of corporate social responsibility. Proponents of CSR argue that businessmen can do good while doing well. This book argues that businessmen already do good by maximizing profit, drawing upon the histories of the wheel, the refrigerator, and the shipping container, as well as the biographies of J. P. Morgan, John D. Rockefeller, and Thomas Edison to demonstrate the role of values in the creation of material goods and the role of the virtues in value creation. The author challenges readers to rethink the relationship between profit, value, and virtue.

## **Applied ethics**

This book examines the foundations of morality and criticizes various philosophical justifications that have been offered for basic moral principles or values throughout the years. This book introduces and defends what is designed to be a sure justification for a natural morality and its basic moral principles.

### **The Moral Case for Profit Maximization**

This book examines the popular, yet puzzling, Chinese saying Nande hutu 难得糊涂 to uncover how the ancient Chinese wisdom of not knowing is constructed, interpreted, practiced and valued in contemporary society. Originating in the calligraphy of Qing-dynasty scholar Zheng Banqiao, Nande hutu translates literally as: "hard to attain muddle-headedness". Mieke Matthyssen traces the historical development of this saying and related philosophies to reveal a culturally conditioned, multi-layered inclination to different forms of not knowing. In contemporary society, she argues, this inclination forms part of a living art: in some respects, a passive, evasive strategy for self-preservation; in other respects, a strategy for coping with intrapersonal, interpersonal and social complexities. Drawing on an extensive range of primary sources and original research, the analysis skillfully combines philosophical and socio-historical analysis with theory from Chinese philosophy, philosophical psychology and the relatively new field of indigenous psychology, to provide an in-depth understanding of how Nande hutu has shaped, and continues to shape, the Chinese psyche and behaviour. This book will appeal to all readers looking for fresh insights into Chinese culture, and in particular to students and scholars of Chinese and Asian studies, cultural and social anthropology, and philosophical and indigenous psychology.

### **Foundation for a Natural Morality**

Emphasizing the intertwined concepts of freedom of the press and social responsibility, this is the first book to cover media ethics from a truly global perspective. Case studies on hot topics and issues of enduring importance in media studies are introduced and thoroughly analyzed, with particular focus on ones involving social media and public protest. Written by two global media ethics experts with extensive teaching experience, this work covers the whole spectrum of media, from news, film, and television, to advertising, PR, and digital media. End-of-chapter exercises, discussion questions, and commentary boxes from a global group of scholars reinforce student learning, engage readers, and offer diverse perspectives.

### **Applied Ethics and Ethical Theory**

Ethics and Humanity pays tribute to Jonathan Glover, a pioneering figure whose thought and personal influence have had a significant impact on applied philosophy. In topics that include genetic engineering, abortion, euthanasia, war, and moral responsibility, Glover has made seminal contributions. The papers collected here, written by some of the most distinguished contemporary moral philosophers, address topics to which Glover has contributed, with particular emphasis on problems of conflict discussed in his book, *Humanity: A Moral History of the Twentieth Century*. There are also moving testimonials to the influence Glover has had on colleagues, students, and friends. Glover himself contributes a series of fine replies, which constitute an important addition to his published work.

### **Ignorance is Bliss: The Chinese Art of Not Knowing**

In the early twentieth century, Uchiyama Gudō, Seno'o Goro, Lin Qiuwu, and others advocated a Buddhism that was radical in two respects. Firstly, they adopted a more or less naturalist stance with respect to Buddhist doctrine and related matters, rejecting karma or other supernatural beliefs. And secondly, they held political and economic views that were radically anti-hegemonic, anti-capitalist, and revolutionary. Taking the idea of such a "radical Buddhism" seriously, *A Buddha Land in This World: Philosophy, Utopia, and Radical Buddhism* asks whether it is possible to develop a philosophy that is simultaneously naturalist, anti-capitalist,

Buddhist, and consistent. Rather than a study of radical Buddhism, then, this book is an attempt to radicalize it. The foundations of this "radicalized radical Buddhism" are provided by a realist interpretation of Yogācāra, elucidated and elaborated with some help from thinkers in the broader Tiantai/Tendai tradition and American philosophers Donald Davidson and W.V.O. Quine. A key implication of this foundation is that only this world and only this life are real, from which it follows that if Buddhism aims to alleviate suffering, it has to do so in this world and in this life. Twentieth-century radical Buddhists (as well as some engaged Buddhists) came to a similar conclusion, often expressed in their aim to realize "a Buddha land in this world." Building on this foundation, but also on Mahāyāna moral philosophy, this book argues for an ethics and social philosophy based on a definition of evil as that what is or should be expected to cause death or suffering. On that ground, capitalism should be rejected indeed, but utopianism must be treated with caution as well, which raises questions about what it means - from a radicalized radical Buddhist perspective - to aim for a Buddha land in this world. Lajos Brons is a Dutch philosopher and social scientist living in Japan. After receiving a PhD from the University of Groningen in the Netherlands for a dissertation on an aspect of the history and philosophy of the social sciences, he gradually moved further and further into philosophical territory. Currently, Lajos is teaching logic, ethics, and philosophy at a university in Tokyo. His research interests are divided over two broad areas in philosophy: one is in the overlap of (meta-)ethics and social/political philosophy; the other is in the intersection of philosophy of language, metaphysics, and epistemology. Research in the former focuses on the relations between death, suffering, and compassion. Research in the latter concerns the relations between language, thought, and reality, and is heavily influenced by the philosophies of Donald Davidson and W.V.O. Quine, and by Buddhist philosophy. More information about publications and research interests, as well as Lajos's blog can be found at [www.lajosbrons.net](http://www.lajosbrons.net)

## **World Media Ethics**

Having taught on ethics in Africa for almost a decade, James Nkansah-Obrempong presents a work that goes some way to addressing the dearth of materials on ethics that combine African social, religious, cultural and moral values with biblical and theological values. Integrating these from African, Western and biblical contexts Nkansah demonstrates how important they are for dealing with contemporary moral and social issues facing the church in Africa and African societies. The book develops a theoretical, biblical and theological foundation for Theological Ethics and uses this to address the broader issues that affect the socio-political and economic life of African people and the church.

## **Ethics and Humanity**

Preaching is best learned and improved when preachers receive excellent, supportive reflection on their lived experiences and sermons. For nearly ten years at Vanderbilt Divinity School a group of scholars and practicing preachers joined together to develop and hone several models of peer-group and individual coaching. In this book, they describe the key dimensions of "collaborative coaching," a learner-centered approach to coaching that emphasizes covenant-building, deep spiritual curiosity, care-filled listening, ethical awareness, attention to bodies and places, parallel learning, careful sermon analysis, and the art of asking excellent questions. In the final section of the book, practitioners provide examples of this kind of coaching in practice.

## **A Buddha Land in This World**

This introduction covers the attitudes and skills that make ethics work, like thinking for oneself and keeping an open mind. It illuminates the kinds of practical intelligence required in moral judgement, complementing the narrower theoretical consideration

## **Foundations for African Theological Ethics**

This is the definitive companion to the study of ethics. It provides students with an accessible,

comprehensive and philosophically rigorous introduction to the major thinkers, issues and debates. Ideal for use on undergraduate courses, but also of lasting value for postgraduate students, the structure and content of this textbook closely reflect the way ethics is studied. Thematically structured, the text provides a historical overview of the subject and a comprehensive introduction to the main branches of ethics: meta-ethics, normative ethics and applied ethics. The book also includes coverage of key aspects of value-theory and key issues concerning agency and moral responsibility. It applies ethics to contemporary issues such as climate change, the environment, development, poverty and war. Crucially, the book encourages students to do ethics for themselves, equipping the reader with a wide-ranging grasp of the discipline in all its central areas of contemporary study and reflection. Robin Attfield's cogent and thorough analysis is supplemented by student-friendly features, including chapter summaries, study questions, exercises, and a comprehensive guide to further reading and other resources.

## **Learning Together to Preach**

Since the early 2000s, reforms in the area of public ethics have represented a significant part in the European Commission's efforts to improve its internal governance and democratic legitimacy, and address the crisis of public confidence in European integration. This book comprises a study of ethics and public integrity issues in the administrative services of the European Commission. The author traces the reforms implemented in this area since the early 2000s, and asks whether and how they have shaped Commission officials' thinking about appropriate behaviour in public office. Based on in-depth interviews and the use of vignettes, the book reveals that the influence of ethics regulations is subtle and full of contradictions: while a heightened awareness and discussion of ethical issues exists in the Commission nowadays, the topic is nonetheless often considered as a matter of "common sense". This book breaks new ground as the first analysis of ethics at the level of individual EU officials. It advances a new angle to the study of the Commission as an administrative actor, and sheds light on an important but under-researched component of its efforts to address criticism concerning democratic legitimacy. In the field of administrative ethics, the book tackles research gaps regarding the practice and impact of ethics policies within public organizations. This text will be of key interest to scholars, students and practitioners of EU Studies/Politics, institutional reform, administrative ethics, and more broadly European governance and public policy.

## **A Practical Companion to Ethics**

Inspired by Max Weber's thesis on the Protestant ethic, 'Overseas Chinese Christian Entrepreneurs in Modern China' sets out to understand the role and influence of Christianity on Overseas Chinese businesspeople working in contemporary China. Through its in-depth interviews and participant observations (involving 60 Overseas Chinese entrepreneurs from Hong Kong, Taiwan, Southeast Asia and the United States), the text discusses how Christianity has come to fulfill an increasingly visible and dynamic function in the country, most notably as a new source of business morality.

## **Ethics: An Overview**

First published in 1993. Routledge is an imprint of Taylor & Francis, an informa company.

## **Public Ethics at the European Commission**

Contemporary Moral Issues is an anthology that provides a selection of readings on contemporary social issues revolving around three general themes: Matters of Life and Death, Matters of Equality and Diversity, and Expanding the Circle, which includes duties beyond borders, living together with animals, and environmental ethics. The text contains a number of distinctive, high-profile readings and powerful narratives, including Jonathan Foer's "Eating Animals," Eva Feder Kittay's "On the Ethics of Selective Abortion for Disability," and Susan M. Wolf's "Confronting Assisted Suicide and Euthanasia: My Father's Death." Each set of readings is accompanied by an extensive introduction, a bibliographical essay, pre-

reading questions, and discussion questions.

## **Overseas Chinese Christian Entrepreneurs in Modern China**

In *Reading the Bible Ethically*, Eric Douglass takes account of the author's subjective contributions, so that the text functions as the author's voice. Dealing with a voice suggests ethical principles, where interpretation doesn't silence or manipulate that voice.

## **The Elimination of Morality**

The principle of proportionality is one of the cornerstones of International Humanitarian Law. Almost all states involved in armed conflicts recognize that it is prohibited to launch an attack that is expected to cause incidental harm to civilians that exceeds the direct military advantage anticipated from the attack. This prohibition is included in military manuals, taught in professional courses, & accepted as almost axiomatic. Yet, the exact meaning of this principle is vague. Almost every issue is in dispute. Controversy is especially rife regarding asymmetrical conflicts, in which many modern democracies are involved. How exactly should proportionality be implemented when the enemy is not an army, but a non-state actor embedded within a civilian population? What does it mean to use precautions in attack, when almost every attack is directed at objects that are used for both military & civilian purposes?

## **Contemporary Moral Issues**

This book explores a number of important issues to illuminate the common ground between Peter Singer and Christian ethics.

## **Reading the Bible Ethically**

Meta chronicles the journey of Andrew Murtagh and Adam Lee in their uncommon exchange turned friendship. Why is there something rather than nothing? Does God exist? What of goodness, free will, and consciousness - what is the ultimate nature of reality and how does that extend into the public square? In this treatise, two young corporate professionals aim to change the way the discussion is being had from the vantage points of Christianity and atheism. Is theism or atheism more compelling? If theism, why Christianity? Did Jesus even exist? After theism/atheism, then what? What is the good life? Is morality objective? What does abortion, education, and healthcare look like in the just city? Embarking on a quest for truth on the big questions, their worldviews clash in a philosophical tour de force. In their discord, a blossoming friendship; in their agreement, vows to change the world...

## **Proportionality in International Humanitarian Law**

Is moral goodness really so desirable in the way that its proponents through the ages would like us to believe? For instance, in our time, there is even this latest version of the popular moral idea shared by many, when Dalai Lama suggested that "[w]e need these human values [of compassion and affection]...Even without religion,...we have the capacity to promote these things." (WK 2009) The naivety of this popular moral idea can be contrasted with an opposing (critical) idea advocated not long ago by Sigmund Freud (1966), who once wrote that "men are not gentle creatures who want to be loved, and who at the most can defend themselves if they are attacked; they are, on the contrary, creatures among whose instinctual endowments is to be reckoned a powerful share of aggressiveness. As a result, their neighbor is for them...someone who tempts them to satisfy their aggressiveness on him, to exploit his capacity for work without compensation, to use him sexually without his consent, to seize his possessions, to humiliate him, to cause him pain, to torture and to kill him. Homo homini lupus." Contrary to the two opposing sides of this battle for the high moral ground, morality and immorality are neither possible nor desirable to the extent that

their respective ideologues would like us to believe. But one should not misunderstand this challenge as a suggestion that ethics is a worthless field of study, or that other fields of study (related to ethics) like political philosophy, moral psychology, social studies, theology, or even international relations should be dismissed. Needless to stress, neither of these two extreme views is reasonable either. Instead, this book provides an alternative (better) way to understand the nature of ethics, especially in relation to morality and immorality—while learning from different approaches in the literature but without favoring any one of them (nor integrating them, since they are not necessarily compatible with each other). This book offers a new theory to transcend the existing approaches in the literature on ethics in a way not thought of before. This seminal project is to fundamentally alter the way that we think about ethics, from the combined perspectives of the mind, nature, society, and culture, with enormous implications for the human future and what I originally called its “post-human” fate.

## **Peter Singer and Christian Ethics**

This book approaches the question of technology from an Islamic ethical perspective. The book tries to broaden the scope of the Sharia to deal comprehensively with the ethical questions and dilemmas that arise in the midst of a postmodern technological culture due to the absence of well-defined religious-ethical ends. It looks at the maqasid as a universal ethical theory to be interpreted and applied in the global technological context. It weaves the contemporary philosophical analysis of technology within the maqasid discourse and assesses modern technology through the lens of the ultimate aims and purposes of the Sharia. It works out the relationship between the various objectives and how they can be developed into an Islamic ethics of technology. Following in the recent interest in the objectives of the Sharia, the book further expands the scope of the maqasid and carries it further to encompass metaphysical and ethical debates surrounding technology. Anyone interested in finding alternatives to the existing technological model will find this book valuable. Specifically those interested in Islam and Modern World and how ijthihad is being undertaken to tackle contemporary ethical problems will find this book helpful.

## **Meta**

The bestselling and field-defining textbook which has introduced generations of students to the field of practical ethics, now in a new fully-revised fifth edition For more than twenty years, *Ethics in Practice* has paved the way for students to confront the difficult ethical questions they will, must, or do already face. Accessible to introductory students yet sufficiently rigorous for those pursuing advanced study, this celebrated collection encourages and guides readers to explore ethical dimensions of important, controversial topics such as euthanasia, environmental action, economic injustice, discrimination, incarceration, abortion, and torture. In combining new and revised modern texts with works of classic scholarship, *Ethics in Practice* equips readers to consider wide-ranging ideas in practical ethics and to understand the historical basis for contemporary developments in ethical theory. Revisions and updates to the new edition of *Ethics in Practice* focus on covering pressing global issues and adding depth to key sections. Many sections have been expanded to offer more thorough coverage of topics in ethical theory. Edited by Hugh LaFollette, highly regarded for his contributions in the field of practical ethics, this important volume: Explores the connections between ethical theory and divisive contemporary debates Includes general and section introductions which map the conceptual terrain, making it easy for students to understand and discuss the theoretical and practical dimensions of the issues Offers up-to-date incisive discussion global, local, and personal ethical issues Provides original essays, new perspectives, and revisions of key critical texts Enables instructors to discuss specific practical issues, broader groupings of topics, and common themes that connect major areas in ethics Already a market-leading text for introductory and applied ethics courses, the latest edition of *Ethics in Practice: An Anthology* continues to be an essential resource for instructors and students in philosophy departments around the world.

## **Beyond Ethics to Post-Ethics**

Offers an innovative approach to ethics and security, combining securitization theory and the just war tradition.

## Islamic Ethics of Technology

Ethics in Practice

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